एसजेवीएन अरुण-३
पावर डेवलपमेण्ट कम्पनी (प्रा.) लि.
(भारत सरकार र हिमाचल सरकारको संयुक्त कम्पनी,
एसजेवीएन लिमिटेड बाट स्थापित कम्पनी)

Regd. No.: 111808/69/070

SJVN Arun-3
Power Development Company (P.) Ltd.
(A company promoted by SJVN limited,
joint venture of Govt. of India and Govt.of H.P.)

No. SAPDC/CE (P&C) /Arun-3HEP/Vehicle/2019- 357   Dated: 29.12.2019

Notification

SJVN Arun-3 Power Development Company (P) Ltd. (SAPDC), Tumlingtar, Nepal (A Subsidiary of SJVN, a joint venture of GoI & Govt. of H.P.) invites expression of Interest/Application from the followings for **Hiring of Light Vehicles for different locations of the project on pre-fixed rates** as per **Annexure-B**.:-

(i)   Project Affected Person (PAP)/ Project Affected Family(PAF)/ (*any person or his family member directly affected by the project through the acquisition of land and possession thereof taken by SAPDC belonging to him/her*)/

(ii)   People belong/residents of erstwhile six VDCs (i.e Pawakhola, Num, Diding, Pathibhara, Makalu and Yaphu of Sankhuwasabha Distt., Nepal.)/

(iii)   People belongs/residents of Sankhuwasabha Distt. Nepal.

Eligible Individual/party may submit their application alongwith requisite documents to the office of CE(P&C), SAPDC Office Complex, Tumlingtar by the Cut-off date of i.e. 10.01.2020 upto 5:00 PM. Hiring of the vehicles shall be done as per the internal policy for hiring of vehicles. All are requested to go through all the terms & conditions before submission of Application.

Notification has also been issued in Nepali Language. In case of any discrepancy between English & Nepali notification, provisions of English version shall prevail.

Sd/-
Chief Engineer (P&C)
Arun-3HPP, SAPDC
Office Complex.Tumlingtar
Distt.Sankhuwasabha, Nepal
Phone No.:- +977-29-575154
E-mail Address: pnc.sapdc@gmail.com

Enclosures: -

1. Terms and conditions for the vehicle to be deployed (**Annexure-A**).
2. Details of vehicles requirement, Type/Model, Monthly hiring rate & Location at which vehicle is required, vehicle to be deployed (**Annexure-B**).
3. Application form (**Annexure-C**).
4. Detail of document which is required to submit with application (**Annexure-D**).